



BCONS23023

August 8, 2024

Ray Meehan, President
Lenni Electric Corporation
1020 Andrew Drive
West Chester, PA 19380

**RE: Notice of Intent to Award
W. Elm Street (SR 3013) & Oak Street Signal Modernization (Contract No. 202201145136)
Borough of Conshohocken, Montgomery County, PA**

Dear Mr. Meehan:

On Friday, July 19th, 2024, three (3) bids were received for the above referenced project in accordance with the published advertisement. Lenni Electric Corporation was determined to be the lowest responsive bidder. A copy of the bid tabulation is attached.

At their meeting on August 7th, 2024, Borough Council approved the intent to award the above referenced project to Lenni Electric Corporation contingent upon the issuance of a written contractor responsibility determination in accordance with the Borough of Conshohocken's Responsible Contractors Ordinance.

As required by Section 13-125 of the Ordinance, please submit within seven (7) calendar days a list containing the names of any intended subcontractors that will be used for the project, including their contact information, and a description of work that each subcontractor will perform. The submission shall also include completed subcontractor responsibility certification forms, executed by each subcontractor, and verification of apprenticeship qualifications as outlined in Section 13-123 of the Ordinance.

The Borough will review the submission to determine if Lenni Electric Corporation meets the requirements of the Borough's Responsible Contractors Ordinance and other applicable laws and regulations and has the resources and capabilities to successfully perform the contract. If Lenni Electric Corporation does not meet the requirements, the Borough will review the bid submission from the next lowest responsive bidder(s) for compliance with the Responsible Contractors Ordinance. If you have any questions or require additional information, please do not hesitate to contact me.

Sincerely,

PENNONI ASSOCIATES INC.

A handwritten signature in black ink that reads "Brian R. Keaveney". The signature is written in a cursive, flowing style.

Brian R. Keaveney, PE, PTOE
Transportation Division

cc: Stephanie Cecco, Borough Manager
Raymond Sokolowski, Executive Director of Operations
Michael E. Peters, Esq., Borough Solicitor
Brittany Rogers, Executive Assistant to the Borough Manager

Project: W. Elm Street (SR 3013) & Oak Street Traffic Signal Modernization
 ID Info: Contract 202201135136
 Location: Borough of Conshohocken, Montgomery County, PA
 Bid Date: 7/19/2024

Total Cost	Armour & Sons Electric Inc.	Lenni Electric Corporation	Miller Bros.
	\$381,085.00	\$368,087.00	\$417,935.00

Bid Reference	Items	Description	Quantity	Units	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost
#0-1	0608-0001	MOBILIZATION	1	LS	\$26,725.0	\$26,725.000	\$38,115.000	\$38,115.00	\$17,290.210	\$17,290.210
#0-2	4630-0045	PLAIN CEMENT CONCRETE CURB, 8" HEIGHT, INCLUDING REMOVAL OF EXISTING CURB AND PAVEMENT RESTORATION	50	LF	\$407.00	\$20,350.00	\$403.50	\$20,175.00	\$440.00	\$22,000.00
#0-3	4676-0001	CEMENT CONCRETE SIDEWALK, INCLUDING EXCAVATION AND ROADSIDE DEVELOPMENT	30	SY	\$950.00	\$28,500.00	\$940.00	\$28,200.00	\$660.00	\$19,800.00
#0-4	0695-0004	DETECTABLE WARNING SURFACE, POLYMER COMPOSITE	20	SF	\$96.00	\$1,920.00	\$95.00	\$1,900.00	\$66.00	\$1,320.00
#0-5	0810-0024	TREE TRIMMING TO AN UNLIMITED HEIGHT	1	LS	\$3,475.00	\$3,475.00	\$3,450.00	\$3,450.00	\$9,350.00	\$9,350.00
#0-6	0901-0001	MAINTENANCE AND PROTECTION OF TRAFFIC DURING CONSTRUCTION	1	LS	\$17,275.00	\$17,275.00	\$12,460.00	\$12,460.00	\$29,920.00	\$29,920.00
#0-7	0910-4116	AWG 8 UNDERGROUND CABLE, COPPER, 1 CONDUCTOR	608	LF	\$2.50	\$1,520.00	\$2.65	\$1,611.20	\$7.93	\$4,821.44
#0-8	0931-0001	POST MOUNTED SIGNS, TYPE B	19	SF	\$93.00	\$1,767.00	\$50.25	\$954.75	\$135.13	\$2,567.47
#0-9	0936-0200	STRUCTURE MOUNTED FLAT SHEET ALUMINUM SIGNS	49	SF	\$65.00	\$3,185.00	\$38.30	\$1,876.70	\$108.73	\$5,327.77
#0-10	0951-0225	TRAFFIC SIGNAL SUPPORT, 25' MAST ARM, POWDER COATED	1	EACH	\$26,250.00	\$26,250.00	\$25,728.00	\$25,728.00	\$26,879.21	\$26,879.21
#0-11	0951-2225	TRAFFIC SIGNAL SUPPORT, 25' MAST ARM WITH LUMINAIRE ARM (30' MOUNTING HEIGHT), POWDER COATED	1	EACH	\$31,500.00	\$31,500.00	\$32,055.00	\$32,055.00	\$33,062.46	\$33,062.46
#0-12	0951-2245	TRAFFIC SIGNAL SUPPORT, 45' MAST ARM WITH LUMINAIRE ARM (30' MOUNTING HEIGHT), POWDER COATED	1	EACH	\$46,500.00	\$46,500.00	\$48,270.00	\$48,270.00	\$47,217.66	\$47,217.66
#0-13	0951-4112	PEDESTRIAN STUB POLE, TYPE B, POWDER COATED	2	EACH	\$1,875.00	\$3,750.00	\$1,010.00	\$2,020.00	\$1,547.30	\$3,094.60
#0-14	0953-0601	MANAGED NETWORK SWITCH, FIELD SWITCH TYPE B	1	EACH	\$2,100.00	\$2,100.00	\$2,032.00	\$2,032.00	\$2,825.90	\$2,825.90
#0-15	0953-0802	UNIFIED COMMAND AND CONTROL INTEGRATION	1	LS	\$315.00	\$315.00	\$312.00	\$312.00	\$2,552.00	\$2,552.00
#0-16	0954-0012	2 INCH CONDUIT	260	LF	\$8.00	\$2,080.00	\$6.20	\$1,612.00	\$12.86	\$3,343.60
#0-17	0954-0013	3 INCH CONDUIT	355	LF	\$15.00	\$5,325.00	\$11.00	\$3,905.00	\$14.66	\$5,204.30
#0-18	0954-0151	TRENCH AND BACKFILL, TYPE I	60	LF	\$30.00	\$1,800.00	\$30.55	\$1,833.00	\$83.53	\$5,011.80
#0-19	0954-0152	TRENCH AND BACKFILL, TYPE II	55	LF	\$150.00	\$8,250.00	\$79.20	\$4,356.00	\$120.17	\$6,609.35
#0-20	0954-0153	TRENCH AND BACKFILL, TYPE III	95	LF	\$150.00	\$14,250.00	\$98.35	\$9,343.25	\$180.26	\$17,124.70
#0-21	0954-0201	SIGNAL CABLE, 14 AWG, 3 CONDUCTOR	1093	LF	\$4.75	\$5,191.75	\$4.05	\$4,426.65	\$7.05	\$7,705.65
#0-22	0954-0202	SIGNAL CABLE, 14 AWG, 5 CONDUCTOR	1949	LF	\$5.00	\$9,745.00	\$4.60	\$8,965.40	\$7.39	\$14,403.11
#0-23	0954-0203	SIGNAL CABLE, 14 AWG, 7 CONDUCTOR	644	LF	\$5.50	\$3,542.00	\$7.40	\$4,765.60	\$7.71	\$4,965.24
#0-24	0954-0302	JUNCTION BOX, JB-27	1	EACH	\$1,100.00	\$1,100.00	\$1,026.00	\$1,026.00	\$2,101.70	\$2,101.70
#0-25	0954-0305	JUNCTION BOX, JB-30	2	EACH	\$1,400.00	\$2,800.00	\$1,525.00	\$3,050.00	\$2,521.70	\$5,043.40
#0-26	0954-0403	ELECTRICAL SERVICE, TYPE C	1	EACH	\$3,400.00	\$3,400.00	\$3,536.00	\$3,536.00	\$1,772.55	\$1,772.55
#0-27	0954-0600	UNINTERRUPTIBLE POWER SUPPLY (UPS)	1	EACH	\$4,500.00	\$4,500.00	\$4,365.00	\$4,365.00	\$7,314.65	\$7,314.65
#0-28	0955-3208	VEHICULAR SIGNAL HEAD, THREE 12" SECTIONS	6	EACH	\$1,100.00	\$6,600.00	\$995.00	\$5,970.00	\$1,674.89	\$10,049.34
#0-29	0955-3209	VEHICULAR SIGNAL HEAD, FOUR 12" SECTIONS	1	EACH	\$1,250.00	\$1,250.00	\$1,276.25	\$1,276.25	\$2,183.30	\$2,183.30
#0-30	0955-3722	LED COUNTDOWN PEDESTRIAN SIGNAL HEAD, TYPE A	6	EACH	\$750.00	\$4,500.00	\$577.00	\$3,462.00	\$1,067.26	\$6,403.56
#0-31	0956-0700	VIDEO DETECTOR	1	EACH	\$15,850.00	\$15,850.00	\$15,928.00	\$15,928.00	\$6,493.85	\$6,493.85
#0-32	0960-0005	6" WHITE HOT THERMOPLASTIC PAVEMENT MARKINGS	190	LF	\$5.75	\$1,092.50	\$1.90	\$361.00	\$3.30	\$627.00
#0-33	0960-0021	24" WHITE HOT THERMOPLASTIC PAVEMENT MARKINGS	27	LF	\$11.50	\$310.50	\$12.50	\$337.50	\$11.00	\$297.00
#0-34	0963-0006	6" PAVEMENT MARKING REMOVAL	95	LF	\$7.75	\$736.25	\$2.50	\$237.50	\$3.30	\$313.50
#0-35	9000-0001	NEMA TS-2; TYPE 1 CONTROLLER ASSEMBLY, TYPE 1 MOUNTING, ATC TIMER UNIT	1	EACH	\$29,500.00	\$29,500.00	\$29,619.00	\$29,619.00	\$38,135.12	\$38,135.12
#0-36	9000-0002	LED LUMINAIRE, ARM MOUNT, PAINTED	2	EACH	\$975.00	\$1,950.00	\$680.00	\$1,360.00	\$1,219.66	\$2,439.32
#0-37	9000-0005	EMERGENCY PREEMPTION SYSTEM, 4 APPROACHES	1	EACH	\$13,000.00	\$13,000.00	\$12,560.00	\$12,560.00	\$9,077.45	\$9,077.45
#0-38	9000-0009	CONNECTION OF COMMUNICATION CABLE TO TRAFFIC SIGNAL CONTROLLER	1	EACH	\$3,000.00	\$3,000.00	\$3,466.00	\$3,466.00	\$2,854.50	\$2,854.50
#0-39	9000-0010	RELOCATE VIDEO DETECTOR	3	EACH	\$1,950.00	\$5,850.00	\$2,216.00	\$6,648.00	\$2,704.25	\$8,112.75
#0-40	9000-0011	RELOCATE ACCESSIBLE PEDESTRIAN SIGNAL	2	EACH	\$1,000.00	\$2,000.00	\$258.00	\$516.00	\$811.28	\$1,622.56
#0-41	9000-0013	FIBER OPTIC CABLE, 12 STRANDS	170	LF	\$10.00	\$1,700.00	\$3.66	\$622.20	\$14.08	\$2,393.60
#0-42	9000-0014	MODIFY EXISTING SPLICE ENCLOSURE	1	EACH	\$3,000.00	\$3,000.00	\$2,500.00	\$2,500.00	\$2,524.50	\$2,524.50
#0-43	9000-0015	FIBER OPTIC TERMINATION PANEL	1	EACH	\$1,200.00	\$1,200.00	\$3,125.00	\$3,125.00	\$2,414.50	\$2,414.50
#0-44	9000-0020	CATEGORY 6 CABLE - OUTDOOR RATED	100	LF	\$5.00	\$500.00	\$3.00	\$300.00	\$7.69	\$769.00
#0-45	9000-1104	PROFESSIONAL SERVICES	1	EACH	\$4,100.00	\$4,100.00	\$2,500.00	\$2,500.00	\$3,575.00	\$3,575.00
#0-46	9694-6002	DESIGN OF CONCRETE CURB RAMPS, DISTRICT 6	2	EACH	\$3,590.00	\$7,180.00	\$3,027.50	\$6,055.00	\$3,135.00	\$6,270.00
#0-47	.	Closeout Documents (TSAMS, etc.)	1	LS	\$650.00	\$650.00	\$900.00	\$900.00	\$2,750.38	\$2,750.38

\$381,085.00 \$368,087.00 \$417,935.00

Pennoni
 3100 Horizon Drive, Suite 200
 King of Prussia, PA 19406
www.pennoni.com



BOROUGH OF CONSHOHOCKEN

CONTRACTOR/SUBCONTRACTOR RESPONSIBILITY CERTIFICATION

RESPONSIBLE CONTRACTOR REQUIREMENTS

CHAPTER 13, SECTIONS 121-130

ALL CONTRACTORS AND SUBCONTRACTORS OF ANY TIER THAT PERFORM WORK ON A CONTRACT VALUED AT OVER \$350,000 ON ANY PUBLIC FACILITY OR PUBLIC WORKS PROJECT, INCLUDING CONSTRUCTION, DEMOLITION, ALTERATION, RENOVATION, REPAIR AND CONTRACT SERVICE OR CONTRACT MAINTENANCE WORK, SHALL MEET THE REQUIREMENT OF THE BOROUGH OF CONSHOHOCKEN RESPONSIBLE CONTRACTORS REQUIREMENTS, CHAPTER 13 SECTIONS 121-130.

IF A FIRM FAILS TO PROVIDE THIS CONTRACTOR RESPONSIBILITY CERTIFICATION, IT SHALL BE DISQUALIFIED FROM BIDDING. NO ACTION OF ANY NATURE SHALL LIE AGAINST THE BOROUGH BECAUSE OF ITS REFUSAL TO ACCEPT A BID FOR FAILING TO PROVIDE THE REQUIRED INFORMATION. IN THE EVENT THAT A SUBCONTRACTOR IS DISQUALIFIED, NO TYPE OF CONTRACTUAL CLAIM SHALL BE PERMITTED AGAINST THE BOROUGH ON THE BASIS ON A SUBCONTRACTOR DISQUALIFICATION.

CONTRACTORS: As a condition of performing work on a public works contract subject to this ordinance, a general contractor, construction manager, or other lead or prime contractor seeking award of a contract shall submit this Contractor Responsibility Certification at the time it submits its bid for a contract.

SUBCONTRACTORS: The Subcontractor Responsibility Certification shall be executed by the respective subcontractors of any tier upon request by the Contractor on this form and shall contain the same information and representations required in the Contractor Responsibility Certifications, including verification of apprenticeship qualifications as required by Chapter 13 Section 123.3.K, for each trade or classification of craft workers it will employ on the project.

Name of Company: Lenni Electric Corp

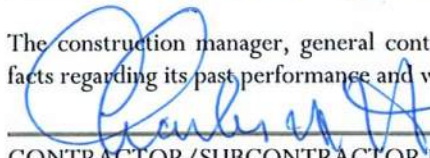
Address: 1020 Andrew Drive
West Chester, PA 19380

Phone No.: 610 636-6517 Email: chall@lenni-electric.com

Contract Name/Number: GLG 202201145139 202201145140
202201145136 202201145138

Role in project: Elm St Project

The construction manager, general contractor, other lead or prime contractor, or subcontractor shall confirm the following facts regarding its past performance and work history and its current qualification and performance capabilities:



1. Does the firm and its employees have all valid, effective licenses, registrations and/or certificates required by federal, state, county, or local law, including, but not limited to, licenses, registrations or certificates required to (a) do business in the designated locale; (b) perform the contract work it seeks to perform? This shall include, but is not limited to, licenses, registrations or certificates for any type of construction or maintenance trade work or specialty work which the firm proposed to self-perform.

YES _____ NO _____

If no, please explain: _____

2. Does the firm meet the bonding requirements for the contract, as required by applicable law or contract specifications and any insurance requirements, as required by applicable law or contract specifications, including general liability insurances, workers' compensation insurance and unemployment insurance?

YES _____ NO _____

If no, please explain: _____

3. Has the firm been debarred or suspended by any federal, state or local government agency or authority in the past three (3) years?

YES _____ NO _____

If yes, please explain: _____

4. Has the firm defaulted on any project in the past three (3) years?

YES _____ NO _____

If yes, please explain: _____

5. In the past three (3) years, has the firm had any type of business, contracting or trade license, registration, or other certification revoked or suspended?

YES _____ NO _____

If yes, please explain: _____

6. In the past 10 years, has the firm and its owners been convicted of any crime relating to the contracting business?

YES _____ NO X _____

If yes, please explain: _____

7. In the past three (3) years, has the firm been found in violation of any law applicable to its contracting business, including, but not limited to, licensing laws, tax laws, prompt payment laws, wage and hour laws, prevailing wage laws, environmental laws or others, where the result of such violation was the payment of a fine, backpay damages or any other type of penalty in the amount of \$1,000.00 or more?

YES _____ NO X _____

If yes, please explain: _____

8. Does the firm agree to pay all craft employees that it employs on the project the current wage rates and fringe benefits as required under applicable federal, state or local wage laws?

YES X _____ NO _____

If no, please explain: _____

9. Does the firm agree that all craft labor that will be employed by the firm for the project have completed at least the OSHA 10-hour training course for safety established by the U.S. Department of Labor, Occupational Safety and Health Administration?

YES X _____ NO _____

If no, please explain: _____

10. Does the firm agree to employ craft employees in all classifications and individual trades required to successfully perform the work related to this project?

YES X _____ NO _____

If no, please explain: _____

11. Has the firm participated in a Class A Apprenticeship Program for at least the past three (3) years, at a minimum, for each separate trade or classification in which it employs craft employees?

For purposes of this Certification, a Class A Apprenticeship Program is defined as an apprenticeship program that is currently registered with and approved by the U.S. Department of Labor or a state apprenticeship agency and has graduated apprentices to journeyperson status for at least three (3) of the past five (5) years.

YES _____ NO _____

If no, please explain: _____

12. Has the firm attached to this Certification a list of all trades or classifications of craft employees it will employ on the project and documentation that it participates in a Class A Apprenticeship Program for each trade or classification listed?

YES _____ NO _____

If no, please explain: _____

13. Has the firm attached documentation to this Certification to confirm that there have been apprentices graduated to journeyperson status for at least three (3) of the past five (5) years from each Class A Apprenticeship Program it participates in for each separate trade or classification in which it employs craft employees?

YES _____ NO _____

If no, please explain: _____

14. Does the firm have all other technical qualifications and resources, including equipment, personnel and financial resources, to perform the referenced contract, or will obtain same through the use of qualified, responsible subcontractors?

YES _____ NO _____

If no, please explain: _____

15. Does the firm agree to maintain all qualifications, resources and capabilities referenced in this Certification throughout the duration of the project?

YES _____ NO _____

If no, please explain: _____

16. Does the firm agree to notify the Borough of Conshohocken within seven (7) days of any material changes to all matters attested to in this Certification?

YES _____ NO _____

If no, please explain: _____

17. Does the firm attest that execution of this Certification does not establish a presumption of contractor responsibility and that the Borough of Conshohocken may require any additional information it deems necessary to evaluate a firm's status as a responsible contractor, including technical qualifications, financial capacity or other resources and performance capabilities, which may be a separate statement of qualifications and experience or an attachment to the Contractor Responsibility Certification?

YES _____ NO _____

If no, please explain: _____

18. Does the firm attest that if it has ever operated under another name or controls, is controlled by another company or business entity or in the past five (5) years controlled or was controlled by another company or business entity, whether as a parent company, subsidiary or in any other business relation, it has attached a separate statement to this Certification that explains in detail the nature of any such relationship, including any additional information that may be required from such an entity if the relationship in question could potentially impact contract performance?

YES _____ NO _____

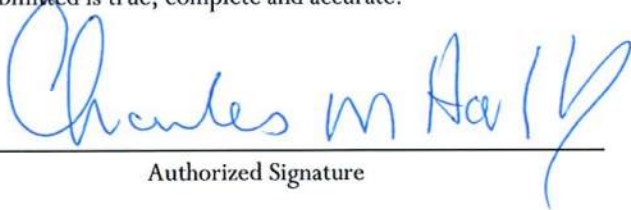
If no, please explain: _____

19. Does the construction manager, general contractor or other lead or prime contractor firm attest that it shall provide a subcontractor list, subcontractor information, and Subcontractor Responsibility Certifications for all listed subcontractors within seven (7) days as specified in Chapter 13 Section 125 if the firm receives a Notice of Intent to Award the contract?

YES NO

If no, please explain: _____

I hereby certify that this Contractor/Subcontractor Responsibility Certification has been executed by persons having sufficient knowledge to address all matters in this Certification and that, under the penalty of perjury, certify that all information submitted is true, complete and accurate.



Authorized Signature

Date: 8/14/24

PRINT:

Charles M Hall Jr
Name

Project Manager
Title



Witness Signature

Date: 8/14/24

END OF DOCUMENT



LENNI ELECTRIC CORPORATION
TRADES AND CLASSIFICATIONS
FOR TRAFFIC DIVISION

Laborer

Operator

Electric Lineman

Laborer Apprentice

**UNITED STEELWORKERS DISTRICT 10 & PENNSYLVANIA HEAVY
AND HIGHWAY BARGAINING ASSOCIATION JOINT
APPRENTICESHIP & TRAINING PLAN**

MARK MACE
CO-ORDINATOR
724-986-0485 CELL
724-746-0647 OFFICE

210 W. PIKE STREET
SUITE # 2
CANONSBURG, PA.15317
724-746-4472 FAX

February 10, 2023

To: Whom it May Concern

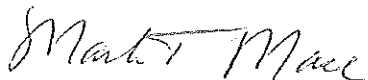
From Mark Mace

Lenni Electric Corporation.

Lenni Electric Corporation is an active participating member of the Apprentice Program of the United Steelworkers & The Pennsylvania Heavy and Highway Contractors Bargaining Association Joint Apprenticeship Program. This Apprenticeship Program is registered with the Pennsylvania Apprenticeship Training Council and the Federal Dept. of Labor. The Apprenticeship Program number is # PA00967001. This program includes Laborers, Heavy Equipment Operators, Cement Masons, Carpenters, Electricians as well as other trades.

If you should have any further questions, you may contact me at any of the above numbers.

Sincerely,



Mark Mace

Apprenticeship & Training Coordinator

Be it known that

Universal Academy

Hereby recognizes that

Lenni Electric Corp

1020 Andrew Drive, West Chester, PA 19380

Is an active participating member of the

Universal Academy Registered Apprenticeship Training Program

[PATC Program Number PA 2022-PA-111892]

Marc Benson
Academy Director

**Universal
Academy**

This is an annually renewed certificate and represents
participation for this year of
September 2023 to August 2024>/t; /,CV©v//



August 15, 2024

Re: Borough of Conshohocken – Elm Street Project

EMPLOYEES WHO HAVE GRADUATED FROM AN
APPROVED REGISTERED APPRENTICESHIP PROGRAM

Matthew Balun

Robert Botsford

Commonwealth of Pennsylvania

DEPARTMENT OF LABOR & INDUSTRY

Pennsylvania Apprenticeship and Training Council

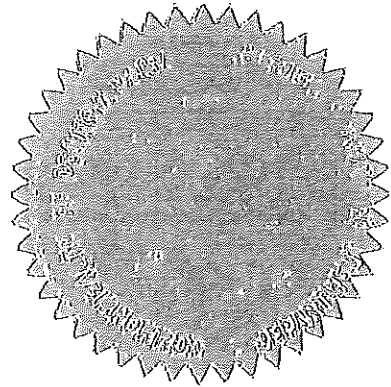
Certificate of Completion of Apprenticeship

This Certifies That

MATTHEW BALUN

Has satisfactorily fulfilled the terms of the Apprenticeship Agreement in accordance with the standards of the Pennsylvania Apprenticeship and Training Council, the Federal Committee on Apprenticeship, and EASTERN PA CHAPTER ABC (EAST NORRITON, PA) and is, therefore, recognized as a journeyperson ELECTRICIAN (0159) by the Council.

Given this 9 day of JANUARY, 2020



[Signature]

Chairman

[Signature]

Secretary

[Signature]

Secretary of Labor & Industry

Commonwealth of Pennsylvania

DEPARTMENT OF LABOR & INDUSTRY

*Pennsylvania Apprenticeship and Training Council
Certificate of Completion of Apprenticeship*

This Certifies That

Robert Botsford

Has satisfactorily fulfilled the terms of the Apprenticeship Agreement in accordance with the standards of the Pennsylvania Apprenticeship and Training Council; the Federal Committee on Apprenticeship, and _____ and is, therefore, recognized as a journey person _____ by the Council.

PA Heavy and Highway Contractors Bargaining Assn.
Electrician (0159)

Given this 6th day of June, 2023



Law R D
Chairman

Will Low
Secretary

Joseph M. Mader
Secretary of Labor & Industry



August 15, 2024

Borough of Conshohocken
400 Fayette Street, Suite 200
Conshohocken, PA 19428

Re: Elm Street Projects – Elm & Colwell Lane, Elm & Maple, Elm & Oak,
Elm & Harry

To Whom It May Concern:

The following subcontractors will be providing services for the above-mentioned project.

Albert G. Cipolloni, Jr. & Sons, Inc.
719 Highland Avenue
Morton, PA 19070
ADA Ramps

All are Certified Responsible Contractors and Lenni Electric Corporation is enrolled in an apprenticeship program.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in blue ink that reads "Charles M. Hall, Jr." in a cursive style.

Charles M. Hall, Jr.
Project Manager
Cell Phone: (610)636-6517

BOROUGH OF CONSHOHOCKEN

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Name of Company: Albert G. Cipolloni, Jr. & Sons, Inc.

Address: 719 Highland Ave
Morton PA 19070

Phone No.: 610-543-6144 office Email: sal@agcipcon.com
610-529-5541 sal

Contract Name/Number: East Elm St; Harry St; Oak St; Maple St; Colwell & Signal Modernization

Role in project: Sub Contractor

The construction manager, general contractor, other lead or prime contractor, or subcontractor shall confirm the following facts regarding its past performance and work history and its current qualification and performance capabilities:

1. Does the firm and its employees have all valid, effective licenses, registrations and/or certificates required by federal, state, county, or local law, including, but not limited to, licenses, registrations or certificates required to (a) do business in the designated locale; (b) perform the contract work it seeks to perform? This shall include, but is not limited to, licenses, registrations or certificates for any type of construction or maintenance trade work or specialty work which the firm proposed to self-perform.

YES _____ NO _____

If no, please explain: _____

2. Does the firm meet the bonding requirements for the contract, as required by applicable law or contract specifications and any insurance requirements, as required by applicable law or contract specifications, including general liability insurances, workers' compensation insurance and unemployment insurance?

YES _____ NO _____

If no, please explain: _____

3. Has the firm been debarred or suspended by any federal, state or local government agency or authority in the past three (3) years?

YES _____ NO _____

If yes, please explain: _____

4. Has the firm defaulted on any project in the past three (3) years?

YES _____ NO _____

If yes, please explain: _____

5. In the past three (3) years, has the firm had any type of business, contracting or trade license, registration, or other certification revoked or suspended?

YES _____ NO _____

If yes, please explain: _____

6. In the past 10 years, has the firm and its owners been convicted of any crime relating to the contracting business?

YES _____ NO X _____

If yes, please explain: _____

7. In the past three (3) years, has the firm been found in violation of any law applicable to its contracting business, including, but not limited to, licensing laws, tax laws, prompt payment laws, wage and hour laws, prevailing wage laws, environmental laws or others, where the result of such violation was the payment of a fine, backpay damages or any other type of penalty in the amount of \$1,000.00 or more?

YES _____ NO X _____

If yes, please explain: _____

8. Does the firm agree to pay all craft employees that it employs on the project the current wage rates and fringe benefits as required under applicable federal, state or local wage laws?

YES X _____ NO _____

If no, please explain: _____

9. Does the firm agree that all craft labor that will be employed by the firm for the project have completed at least the OSHA 10-hour training course for safety established by the U.S. Department of Labor, Occupational Safety and Health Administration?

YES X _____ NO _____

If no, please explain: _____

10. Does the firm agree to employ craft employees in all classifications and individual trades required to successfully perform the work related to this project?

YES X _____ NO _____

If no, please explain: _____

11. Has the firm participated in a Class A Apprenticeship Program for at least the past three (3) years, at a minimum, for each separate trade or classification in which it employs craft employees?

For purposes of this Certification, a Class A Apprenticeship Program is defined as an apprenticeship program that is currently registered with and approved by the U.S. Department of Labor or a state apprenticeship agency and has graduated apprentices to journeyperson status for at least three (3) of the past five (5) years.

YES _____ NO _____

If no, please explain: _____

12. Has the firm attached to this Certification a list of all trades or classifications of craft employees it will employ on the project and documentation that it participates in a Class A Apprenticeship Program for each trade or classification listed?

YES _____ NO _____

If no, please explain: _____

13. Has the firm attached documentation to this Certification to confirm that there have been apprentices graduated to journeyperson status for at least three (3) of the past five (5) years from each Class A Apprenticeship Program it participates in for each separate trade or classification in which it employs craft employees?

YES _____ NO _____

If no, please explain: _____

14. Does the firm have all other technical qualifications and resources, including equipment, personnel and financial resources, to perform the referenced contract, or will obtain same through the use of qualified, responsible subcontractors?

YES _____ NO _____

If no, please explain: _____

15. Does the firm agree to maintain all qualifications, resources and capabilities referenced in this Certification throughout the duration of the project?

YES _____ NO _____

If no, please explain: _____

16. Does the firm agree to notify the Borough of Conshohocken within seven (7) days of any material changes to all matters attested to in this Certification?

YES _____ NO _____

If no, please explain: _____

17. Does the firm attest that execution of this Certification does not establish a presumption of contractor responsibility and that the Borough of Conshohocken may require any additional information it deems necessary to evaluate a firm's status as a responsible contractor, including technical qualifications, financial capacity or other resources and performance capabilities, which may be a separate statement of qualifications and experience or an attachment to the Contractor Responsibility Certification?

YES _____ NO _____

If no, please explain: _____

18. Does the firm attest that if it has ever operated under another name or controls, is controlled by another company or business entity or in the past five (5) years controlled or was controlled by another company or business entity, whether as a parent company, subsidiary or in any other business relation, it has attached a separate statement to this Certification that explains in detail the nature of any such relationship, including any additional information that may be required from such an entity if the relationship in question could potentially impact contract performance?

YES _____ NO _____

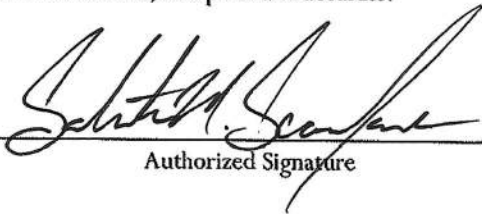
If no, please explain: _____

19. Does the construction manager, general contractor or other lead or prime contractor firm attest that it shall provide a subcontractor list, subcontractor information, and Subcontractor Responsibility Certifications for all listed subcontractors within seven (7) days as specified in Chapter 13 Section 125 if the firm receives a Notice of Intent to Award the contract?

YES X NO _____

If no, please explain: _____

I hereby certify that this Contractor/Subcontractor Responsibility Certification has been executed by persons having sufficient knowledge to address all matters in this Certification and that, under the penalty of perjury, certify that all information submitted is true, complete and accurate.


Authorized Signature

Date: 8/15/24

PRINT:

Salvatore M. Scarafone
Name

Director of Business Development
Title


Witness Signature

Date: 8/15/24

END OF DOCUMENT

August 15, 2024

Borough of Conshohocken
400 Fayette
#200
Conshohocken, PA 19428

Subject: **Albert G. Cipolloni, Jr & Sons, Inc.** Apprenticeship Program Certification

To whom it may concern:

This letter serves to confirm and certify that **Albert G. Cipolloni, Jr & Sons, Inc.** is a current member in good standing of Associated Builders & Contractors (ABC) Eastern Pennsylvania Chapter and has access to our apprenticeship program. The ABC Eastern Pennsylvania Apprenticeship Trust (ABC EP Apprenticeship Trust) is approved and registered to operate as a Registered Apprenticeship Program by the Pennsylvania Apprenticeship Training Council (PATC), a department of the Pennsylvania Department of Labor and Industry and the Federal Department of Labor (DOL). The ABC EP Apprenticeship Trust's program identification number is PA00667005. The ABC-EP Apprenticeship Trust has been operating continuously as a bona fide, certified Apprenticeship Training Program since 1967, and has graduated students from apprentice to journeyman status since 1971 to the present.

As a member of the ABC Eastern Pennsylvania Chapter, **Albert G. Cipolloni, Jr & Sons, Inc.** has had and will continue to have access to programs in the following apprentice trades:

- Operator/Heavy Equipment
- Masonry
- Laborer

Sincerely,



Rachael Vermeulen
Education Coordinator
Associated Builders and Contractors, Inc.
Eastern Pennsylvania Chapter
894 Marcon Blvd.
Allentown, PA 18109
Office: (610) 279-6666 x 112
Mobile: (407) 308-1955
rvermeulen@abceastpa.org